IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re

Name of Applicant:

Chapter 11

INTEGRATED HEALTH SERVICES, INC., <u>et al.</u>,)) Case No. 00-389 (MFW)

Debtors.

Jointly Administered

AMENDED AND RESTATED TENTH APPLICATION OF ARENT FOX KINTNER PLOTKIN & KAHN, PLLC AS COUNSEL TO THE DEBTORS AND DEBTORS IN POSSESSION FOR INTERIM ALLOWANCE OF COMPENSATION AND REIMBURSEMENT OF EXPENSES FOR THE PERIOD MAY 1, 2003 THROUGH MAY 12, 2003 AND FOR FINAL ALLOWANCE OF COMPENSATION AND REIMBURSEMENT

SUMMARY	SHEET PART 1	
	ARENT FOX KINTNER PLOTKIN &	
	KAHN, PLLC	

)

)

Authorized to Provide	
Professional Services to:	Debtors
Date of Retention:	October 17, 2002 (<u>nunc pro tunc</u> to August 14,2002)
Period for which Interim Compensation and Reimbursement is sought:	May 1, 2003 through May 12, 2003
Amount of interim compensation sought as actual, reasonable and necessary:	\$57,719.00
Amount of interim reimbursement sought as actual, reasonable and necessary:	\$ 2,384.43
Period for which Final Compensation and Reimbursement is sought:	August 14, 2002 through May 12, 2003
Amount of final compensation sought as actual, reasonable and necessary:	\$1,300,895.90
Amount of final reimbursement sought as Actual, reasonable and necessary:	\$ 52,951.37
This is an 🔭 interim	$\underline{\mathbf{x}}$ final application

The time expended for the preparation of this application through July 7, 2003, is approximately 2 hours, for which no compensation is requested. If this is not the first application filed, disclose the following for each prior application:

DATE FILED	PERIOD	REQUESTED	APPROVED
	COVERED	FEES/EXPENSES	FEES/EXPENSES
11/8/02	8/14/02 - 8/31/02	\$94,202.50-Fees	\$94,347.50
		\$ 145.00-Expenses	
11/8/02	9/1/02 - 9/30/02	\$150,100.50-Fees	\$153,452.18
		\$ 3,351.68-Expenses	
11/21/02	10/1/02 - 10/31/02	\$177,040.00-Fees	\$180,928.76
		\$ 3,888.76-Expenses	
12/18/02	11/1/02 - 11/30/02	\$116,698.50-Fees	\$123,871.42
		\$ 7,172.92-Expenses	
1/17/03	12/1/02 - 12/31/02	\$99,077.00-Fees	\$106,351.90
		\$ 7,274.90-Expenses	
2/26/03	1/1/03 - 1/31/03	\$137,132.00-Fees	\$109,705.60 - Fees
		\$ 5,738.19-Expenses	\$5,738.19 - Expenses
			Balance -\$27,426.40
3/14/03	2/1/03 - 2/28/03	\$141,589.90-Fees	\$113,271.92 - Fees
		\$ 7,950.66-Expenses	\$7,950.66 - Expenses
			Balance-\$28,317.98
4/24/03	3/1/03 - 3/31/03	\$109,214.50-Fees	\$87,371.60 - Fees
		\$ 4,355.19-Expenses	\$4,355.19-Expenses
			Balance \$21,862.90
5/22/03	4/01/03 - 4/31/03	\$218,122.00-Fees	Pending
		\$10,689.64-Expenses	

SUMMARY SHEET - PART II In re Integrated Health Services, Inc., et al.

Summary of Time Recorded In Connection With The Rendition Of Services To The Debtors For The <u>Period From May 1, 2003 through May 12, 2003</u>

	YEAR OF			
PARTNERS	ADMISSION	HOURS	<u>RATE</u>	<u>AMOUNT</u>
	1000	10 70	0405 00	#4 <i>C 47</i> CO
Michael S. Blass	1980	10.70	\$425.00	\$4,547.50
Andrew S. Bogen	1985	23.20	\$360.00	\$8,352.00
Joshua Dicker	1987	11.00	\$340.00	\$3,740.00
Larri Short	1992	.10	\$350.00	\$35.00
William Goodrich	1976	.20	\$425.00	\$85.00
ASSOCIATES				
Melissa J. Llanera	1997	21.90	\$255.00	\$5,584.50
Joann Marchica	1999	31.00	\$205.00	6,355.00
Jill A. Steinberg	1992	40.80	\$325.00	\$13,260.00
Matthew I Kupferberg	1994	7.70	\$305.00	\$2,348.50
Mark Langdon	1994	15.10	\$325.00	\$4,907.50
Tony Pavel	2001	4.90	\$195.00	\$955.50
Rachael Hold Weiss	2002	.80	\$185.00	\$148.00
PARALEGALS				
<u> </u>				
Frank Shaw		23.20	\$105.00	\$2,436.00
Eileen Henry		2.30	\$135.00	\$310.50
Andrea Hicks		22.40	\$140.00	\$3,136.00
Stacy Harbison		.90	\$145.00	\$130.50
Paralegal Temp		4.00	\$100.00	\$400.00
Daniel Barry		7.90	\$125.00	\$987.50

TOTAL			
ATTORNEY/PARALEGAL	228.10	TOTAL	\$57,719.00

IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re)	Chapter 11
INTEGRATED HEALTH SERVICES, INC.,) et al.,)	Case No. 00 - 389 (MFW)
)	
Debtors.)	Jointly Administered

AMENDED AND RESTATED TENTH INTERIM APPLICATION OF ARENT FOX KINTNER PLOTKIN & KAHN, PLLC AS COUNSEL TO THE DEBTORS AND DEBTORS IN POSSESSION FOR INTERIM ALLOWANCE OF COMPENSATION AND REIMBURSEMENT OF EXPENSES FOR THE PERIOD MAY 1, 2003 THROUGH MAY 12, 2003 AND FOR FINAL ALLOWANCE OF COMPENSATION AND REIMBURSEMENT

Arent Fox Kintner Plotkin & Kahn, PLLC ("Arent Fox") respectfully

represents as follows:

- 1. Arent Fox is special corporate and regulatory counsel for Integrated Health Services, Inc., and certain of its direct and indirect subsidiaries, as debtors and debtors in possession herein (collectively, the "Debtors") in these chapter 11 cases.
- 2. On February 2, 2000 (the "Filing Date"), each of the Debtors filed a voluntary petition for reorganization under chapter 11 of title 11 the United States Bankruptcy Code (the "Bankruptcy Code").
- 3. By its Order Pursuant to Section 327(e) of the Bankruptcy Code Authorizing Retention and Employment of Arent Fox as Special Corporate and Regulatory Counsel for the Debtors and Debtors In Possession (the "Arent Fox Retention Order") dated October 17, 2002, the Court authorized the Debtors to retain Arent Fox as special corporate and

regulatory counsel to the Debtors in these chapter 11 cases, effective <u>nunc pro tunc</u> to August 14, 2002. Arent Fox has served the Debtors in that capacity since the Filing Date.

- By its Administrative Order Establishing Procedures for Interim Compensation And 4. Reimbursement Of Expenses Of Professionals, dated February 2, 2000, as amended by an Order Establishing Revised Procedures, dated February 22, 2001 (the "Interim Compensation Order"), the Court established a procedure for interim compensation and reimbursement of expenses for all professionals in these cases. In particular, the Court authorized the submission on notice of monthly interim fee applications by professionals employed under section 327, 328(a) or 1103 of the Bankruptcy Code (which includes professionals employed by the Debtors) and a procedure by which, in the absence of any objection to the interim fee application, the Debtors could pay 80% of the fees requested and 100% of the disbursements requested. The Court further provided for the filing by such professionals of quarterly fee requests for interim Court approval and allowance of the fees and reimbursement of expenses sought in the monthly interim fee applications filed during the applicable quarterly period. Pursuant to the Interim Compensation Order, Arent Fox submitted a monthly interim fee application (the "Tenth Interim Fee Application") for the period of May 1, 2003 through May 31, 2003, which was filed with the Court on June 16, 2003. Arent Fox has been advised that, pursuant to the Plan of Reorganization that was confirmed by the Court on May 12, 2003, fee applications are to be submitted to the Court for services rendered through May 12, 2003, and fees for services thereafter are to be billed directly to the Debtors. Accordingly, Arent Fox is submitting this amendment and restatement of its Tenth Interim Fee Application (the "Amended and Restated Tenth Fee Application"). This is Arent Fox's tenth interim fee application.
- 5. Arent Fox submits this Amended and Restated Tenth Fee Application (i) for interim allowance of reasonable compensation for actual and necessary professional services

performed by Arent Fox for the period from May 1, 2003 through May 12, 2003; (ii) for interim reimbursement of the actual and necessary expenses incurred by Arent Fox in connection with its representation of the Debtors during the period of May 1, 2003 through May 12, 2003; (iii) for final allowance of reasonable compensation for actual and necessary professional services performed by Arent Fox for the period of August 14, 2002 through May 12, 2003; and (iv) for final reimbursement of the actual and necessary expenses incurred by Arent Fox in connection with its representation of the Debtors during the period of August 14, 2002 through May 12, 2003. This application is made pursuant to the provisions of sections 327, 330 and 330 of the Bankruptcy Code, Rule 2016 of the Federal Rules of Bankruptcy Procedure, the Arent Fox Retention Order and the Interim Compensation Order.

- 6. Professional services and expenses for which compensation and reimbursement are sought were rendered and expended on behalf of the Debtors pursuant to chapter 11 of the Bankruptcy Code. Arent Fox believes it is appropriate that it be compensated for the time spent and reimbursed for the expenses incurred in connection with these matters.
- 7. For the interim period covered by this Amended and Restated Tenth Fee Application, Arent Fox has provided a total of 228.10 hours of attorney and paraprofessional time in connection with these chapter 11 cases, and incurred fees for such services totaling \$57,719.00. For the same period, Arent Fox has incurred actual and necessary expenses in connection therewith totaling \$2,384.43. With respect to these amounts, as of the date of this application, Arent Fox has received no payments.
- 8. Arent Fox maintains daily records of the time spent in the rendering of professional services during the interim period covered by the Amended and Restated Tenth Fee Application. Arent Fox will not burden the Court and interested parties with a detailed or lengthy recitation of each and every item of service performed on behalf of the Debtors. Accordingly, a summary description of the principal matters with respect to which

services were performed by Arent Fox for the period covered by the Amended and Restated Tenth Fee Application is attached hereto as Exhibit "A". The full scope of and breadth of all of Arent Fox's services are reflected in the detailed time records attached hereto as Exhibit "B".

- 9. The forepart of Exhibit "B" identifies each matter for which services were rendered by Arent Fox during the period covered by the Amended and Restated Tenth Fee Application, and the total fees charged by Arent Fox for each such matter during such period. The remainder of Exhibit "B" consists of logs which show on a daily basis the professionals recording time for these matters, how much time was recorded by each professional and descriptions of the services provided.
- 10. Exhibit "C" attached hereto contains a breakdown of disbursements by Arent Fox for the period covered by the Amended and Restated Tenth Fee Application.¹

Pursuant to Order #32 of the United States District Court for the District of Delaware, Arent Fox represents that it charges for expenses in the following manner:

¹

Arent Fox's disbursement sum is broken down into categories of charges, including, among other things, telephone/ telecopier toll and related charges, mail and express mail charges, special or hand delivery charges, photocopying charges, transportation, expenses for "working meals," computerized research, transcription costs, as well as nonordinary overhead expenses such as secretarial and other overtime. Costs incurred for overtime and computer research are not included in Arent Fox's normal hourly billing rates and, therefore, are itemized and included in Arent Fox's disbursements.

Duplicating: Charged at \$.10 per page. а Telecommunications: Long distance calls are billed at actual cost. Outgoing b. facsimile transmittals are billed at the cost of the call. There is no charge for outgoing domestic facsimile transmittals or incoming facsimile transmittals. Computer Research: Arent Fox's practice is to bill clients for LEXIS and С Westlaw research at actual cost, which does not include amortization for maintenance and equipment. Overtime Expenses: Arent Fox's practice is to allow any attorney and legal d assistant working later than 8:00 p.m. to charge a working meal to the appropriate client Local Car Service: Arent Fox's practice is to allow attorneys, legal assistants e and secretaries to charge car service to the appropriate client after 8:00 p.m. f. Delivery Services: Arent Fox's practice is to charge postal, overnight delivery and courier services at actual cost

- 11. Arent Fox has endeavored to represent the Debtors in the most expeditious and economical manner possible. Tasks have been assigned to attorneys and paralegals at Arent Fox so that work has been performed by those most familiar with the particular matter or task and by the lowest hourly rate professional appropriate for a particular matter. Moreover, Arent Fox has sought to coordinate with other professionals involved in these cases, including Jenkins & Gilchrist, Parker Chapin LLP, who are also retained as attorneys for the Debtors, so as to minimize any duplication of effort and to minimize attorneys' fees and expenses to the Debtors. We believe we have been successful in this regard.
- 12. As stated in the Affidavit of Michael S. Blass, annexed hereto as Exhibit "D", no agreement or understanding exists between Arent Fox and any other person for the sharing of compensation received or to be received for services rendered in or in connection with these cases.
- 13. The undersigned has reviewed the requirements of Local Rule 2016-2 of the United States District Court for the District of Delaware ("Del. Bankr. LR2016-2") and certifies to the best of his information, knowledge and belief that this application complies with Del. Bankr. LR2016-2.

WHEREFORE, Arent Fox respectfully requests that this Court allow Arent Fox (i) interim compensation in the sum of \$57,719.00 for actual and necessary professional services rendered on behalf of the debtors during the period May 1, 2003 through May 12, 2003; and (ii) interim reimbursement in the amount of \$2,384.43 for actual and necessary expenses incurred during that period; and (iii) final compensation in the sum of \$1,300,895.00 for actual and necessary professional services rendered on behalf of the debtors during the period Xugust 14,

2002 through May 31, 2003; and (iv) final reimbursement in the amount of \$52,951.37 for actual

and necessary expenses incurred during that period.

Dated: New York, New York

July <u>7</u>, 2003

ARENT FOX KINTNER PLOTKIN & KAHN, PLLC

Michael S. Blass 1675 Broadway, 25th Floor New York, New York 10019

Special Corporate and Healthcare Counsel For Debtors And Debtors in Possession

EXHIBIT A

SUMMARY OF PRINCIPAL MATTERS

A. Sale to Abe Briarwood (#00064)

(Fees: \$22,635.50, Total Attorney/Paraprofessional Hours: 109.20)

This matter includes time devoted to the regulatory issues involved in the sale of the stock of IHS Long Term Care, Inc. to ABE Briarwood Corp. This matter included time spent on determining the regulatory requirements involved in such sale in the approximately 33 states in which IHS does business, the identification and contacting of the appropriate officials of each of those states for the purpose of verifying their policies and requirements for the change of ownership of the debtor's healthcare business within their respective jurisdictions, the preparation of the applications and notices involved in such transaction, working with local counsel, reviewing corporate documents, and coordinating with IHS's corporate counsel as well as Briarwood's counsel.

B. Pharmacy Contracts (#00048)

(Fees: \$9,806.50, Total Attorney/Paraprofessional Hours: 31.10)

Representation with respect to the termination of the Preferred Provider Agreement with PharMerica, Inc., and all related pharmacy contracts, and the drafting, negotiation and execution of the replacement pharmacy contract with PharMerica, Inc. for the majority of the skilled nursing facilities owned, managed and operated by IHS; negotiation and preparation of new pharmacy contracts with various new institutional pharmacy providers for various skilled nursing facilities; research and advice regarding medication waste and destruction issues; "split billing", "remote pharmacy" and other regulatory issues, resolution of disputes regarding pharmaceutical services provided to skilled nursing facilities and specialty hospitals; and advice and preparation of documentation with respect to the exercise of rights under various pharmacy contracts.

EXHIBIT B

ARENT FOX KINTNER PLOTKIN & KAHN, PLLC

1050 Connecticut Ave., N.W. Washington, D.C. 20036-5339 Telephone: (202) 857-6000 Telecopy: (202) 857-6395 Taxpayer Identification Number: 53-0214923

Integrated Health Services, Inc. 910 Ridgebrook Road Sparks, MD 21152 Attn: Ronald Lord, Esq.	Invoice Number 912189 Invoice Date 06/15/03 Client Number 025498
EXHIBIT B	
Our Reference	Total
General	703.42
Cherry Creek	4,386.00
Clara Burke Nursing Home	2.60
Disaster Relief Foundation	9.30
Hazelbaker Leases	1,296.00
HCRT Leases	1,357.90
Health Facility Licensure	65.00
Omega Restructuring	47.19
Ormond Beach	21.35
Reorganization	2,231.90
Restructuring of Willowbrook & Silverbrook Fac.	349.85
Semelsberger	478.20
Symphony Health Care Issues	478.00
Litchfield	76.10
Pharmacy Contracts	9,872.58
Symphony Health Services - Tradenames Issues	1,666.75
Premiere	252.00
Consolidation of Subsidiaries	442.00
Leases	2,662.98

025498 Integrated Health Services, Inc. 15 JUNE 2003	Invoice Number 912189 Page 2
T) 00WB 2002	raye 2
Nurse Advocates	583.43
Ballard OTA	2,726.63
Nursefinders	561.00
Symphony Reorganization	1,519.60
Symphony Preemption Analysis	3,537.50
Sale to Abe Briarwood Corp.	22,904.95
IHS Magnolia Manor Refinancing	1,871.20
	And any tes for any any any tes are tes
Totals	60,103.43

(00000) MATTER NUMBER RE: General

Date	Tim	ekeeper		Hours	Value
05/05/03	AS	BOGEN	Teleconference with Melissa Warlow re: Moultrie Rest.	. 3	108.00
05/06/03	AS	BOGEN	Teleconference with Melissa Warlow re: Moultrie Rest-Awhile.	. 3	108.00
05/08/03	WW	GOODRICH	Telephone Lisa Llanera regarding termination "for cause" versus bilateral no-cost termination.	. 2	85.00
05/09/03	TP	PAVEL	Revise/update state automated dispensing memorandum.	1.3	253.50
05/12/03	AS	BOGEN	Teleconference with Melissa Warlow re: Magnolia merger.	. 3	108.00

	CURRENT FEES	662.50
05/12/03	POSTAGE PHONE CHARGES DUPLICATING SUMMARY OVERNIGHT DELIVERY	. 37 3.40 4.80 32.35
	CURRENT CHARGES	40.92
	SUBTOTAL FOR THIS MATTER	\$703.42

Invoice Number 912189 Page 4

(00003) MATTER NUMBER RE: Cherry Creek

Date	Tim	ekeeper		Hours	Value
05/01/03	MS	BLASS	Teleconferences with S. Woodson (0.8), J. Carlson (0.7) and attorney for Nexion (0.6) re: OTA issues and filing of court motion; conference with J. Dicker re: Medicare issues (0.6).	27	1,147.50
05/01/03	MJ	LLANERA	Meet with M. Blass re: OTA (.10); revise OTA (1.3); e-mail to J. Carlson (.10); e-mail to J. Carlson re: OTA (.10).	1.6	408.00
05/01/03	JD	DICKER	Confer with M. Blass re: Medicare provider agreement scenario for facility; teleconference with J. Carlson and M. Blass re: global settlement and Medicare.	. 7	238.00
05/05/03	MS	BLASS	Teleconference with S. Woodson re: OTA and Medicare issues.	. 6	255.00
05/06/03	MS	BLASS	Teleconference with S. Woodson re: OTA.	. "б	255.00
05/07/03	MS	BLASS	Prepare revised OTA; teleconference with J. Carlson re: Medicare issues.	3.2	1,360.00
05/12/03	MS	BLASS	Teleconference with M. Box (0.5), S. Woodson (0.4) and attorney for Nexion (0.8) re: OTA issues.	1.7	722.50

	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
CURRENT FEES	4,386.00
SUBTOTAL FOR THIS MATTER	\$4,386.00

025498 Integrated Health Services, Inc. 15 JUNE 2003	Invoice Number 912189 Page 5
(00004) MATTER NUMBER RE: Clara Burke Nursing Home	
FOR PROFESSIONAL SERVICES RENDERED THROUGH: 12 MAY 2003	
FOR CHARGES: 05/09/03 POSTAGE	2.40
02/11/03 PHONE CHARGES	. 20
CURRENT CHARGES	2.60
SUBTOTAL FOR THIS MATTER	\$2.60

025498	Integrated	Health	Services,	Inc.
15 JUNE	2003			

(00007) MATTER NUMBER RE: Disaster Relief Foundation

FOR PROFESSIONAL SERVICES RENDERED THROUGH: 12 MAY 2003

FOR CHARGES:

05/09/03	PHONE CHARGES	.30
05/09/03	TELECOPIER	9.00

CURRENT CHARGES	9.30
SUBTOTAL FOR THIS MATTER	\$9.30

Invoice Number 912189 Page 7

(00011) MATTER NUMBER RE: Hazelbaker Leases

FOR PROFESSIONAL SERVICES RENDERED THROUGH: 12 MAY 2003

Date	Timekeeper		Hours	Value
			~ ~ -	
05/06/03	AS BOGEN	Review attorney fee claims letters.	. 4	144.00
05/12/03	AS BOGEN	Prepare memo re: legal fee dispute.	3.2	1,152.00

CURRENT FEES1,296.00SUBTOTAL FOR THIS MATTER\$1,296.00

(00012) MATTER NUMBER RE: HCRT Leases

Date	Time	keeper		Hours	Value
05/02/03	JD I	DICKER	Review e-mail correspondence from R. Hill and counter e-mail regarding OTA issues.	.3	102.00
05/05/03	JD I	DICKER	Teleconference with S. Woodson on Ruxton due diligence (.40) and additional teleconferences thereon (.20); review e-mails from J. Carlson on Medicare stip (.30).	. 9	306.00
05/07/03	ו סדנ	DICKER	Conference with J. Steinberg re: state notice by No. Va. (.20); teleconference with J. Carlson re: CMS Settlement Agreement (.30); teleconference with S. Woodson re: transaction (.30).	. 8	272.00
05/07/03	JA	STEINBERG	Teleconference with J. Dicker and S. Woodson re: transaction.	. 2	65.00
05/08/03	JD :	DICKER	Teleconference with B. Hill re: timing, issues, negotiations, etc. (.50); teleconference with B. Johnsen re: transition issues (.40); teleconference with S. Woodson re: status, negotiations, etc. (.40); review e-mail correspondence from M. Box (.10).	1.4	476.00
05/09/03	JD	DICKER	E-mail correspondence from S. Woodson re: status of SUP proceedings (.10).	. 1	34.00
05/12/03	JD	DICKER	E-mail correspondence with S. Woodson re: issues and status regarding No. Va. transaction.	.3	102.00
		CURREN	T FEES	1,357.	00
FOR CHAR	GES: /08/03	PHONE CHARGES	. :	90	
		CURREN	T CHARGES		90
		SUBTOT	AL FOR THIS MATTER	\$1,357.	90

(00013) MATTER NUMBER RE: Health Facility Licensure

Date	Timekeeper		Hours	Value
~				
05/12/03	JA STEINBERG	Teleconference with M. Warlow re: IHS of Orange Park fine.	. 2	65.00

CURRENT FEES		65.00
SUBTOTAL FOR THIS	MATTER	\$65.00

025498 Integrated Health Services, 15 JUNE 2003	Inc.	Invoice Page	Number 10	912189
12 JONE 2003		raye	±0	

(00024) MATTER NUMBER RE: Omega Restructuring

FOR PROFESSIONAL SERVICES RENDERED THROUGH: 12 MAY 2003

FOR CHARGES: 05/06/03 OVERNIGHT DELIVERY CURRENT CHARGES SUBTOTAL FOR THIS MATTER \$47.19

025498 Integrated Health Services, Inc. 15 JUNE 2003	Invoice Number 912189 Page 11
(00025) MATTER NUMBER	,
RE: Ormond Beach	
FOR PROFESSIONAL SERVICES RENDERED THROUGH: 12 MAY 2003	
FOR CHARGES: 05/06/03 OVERNIGHT DELIVERY	21.35

CURRENT CHARGES 21.35

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SUBTOTAL FOR THIS MATTER \$21.35

Invoice Number 912189 Page 12

(00029) MATTER NUMBER RE: Reorganization

FOR PROFESSIONAL SERVICES RENDERED THROUGH: 12 MAY 2003

| Date                 | Tim      | ekeeper        |                                                                                                                                                                                               | Hours     | Value           |
|----------------------|----------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|
| 05/01/03<br>05/05/03 | ан<br>АН | HICKS<br>HICKS | Organize and file new documents<br>Discuss project with J. Marchica; hand<br>off part of project with instructions<br>to D. Barry                                                             | 1.0<br>.4 | 140.00<br>56.00 |
| 05/06/03             | JA       | STEINBERG      | Teleconference with J. Dicker re:<br>lease termination issues (.3); review<br>and respond re: email from M. Kim re:<br>Tara transaction (.2)                                                  | . 5       | 162.50          |
| 05/07/03             | JA       | STEINBERG      | Review Tara OTA (.3); research<br>Medicaid issues (.2); teleconference<br>with M. Kim re: same (.3); review<br>e-mail from S. Woodson re: Moore (.1);<br>contact with H. Giles re: same (.1). | 1.0       | 325.00          |
| 05/08/03             | НA       | HICKS          | Work on Oklahoma and Texas application preparation                                                                                                                                            | 3.1       | 434.00          |
| 05/12/03             | JA       | STEINBERG      | Prepare fee application.                                                                                                                                                                      | . 7       | 227.50          |
| 05/12/03             | JA       | STEINBERG      | Teleconference with N. Giles re:<br>status of transaction (.2);<br>teleconference with S. Woodson re:<br>same (.3).                                                                           | . 5       | 162.50          |

CURRENT FEES

1,507.50

| FOR CHARGES: |                              |        |
|--------------|------------------------------|--------|
| 05/12/03     | PHONE CHARGES                | 30.10  |
| 05/08/03     | DUPLICATING SUMMARY          | 188.00 |
| 05/09/03     | TELECOPIER                   | 76.50  |
| 05/08/03     | OVERNIGHT DELIVERY           | 374.70 |
| 04/01/03     | MEALS - CAFE METRO           | 11.96  |
| 04/03/03     | MEALS - CHINA FUN RESTAURANT | 13.10  |
| 04/10/03     | MEALS - STAGE DELI AND REST. | 30.04  |
|              | 04-10-2003                   |        |
|              |                              |        |

|                          | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
|--------------------------|-----------------------------------------|
| CURRENT CHARGES          | 724.40                                  |
|                          |                                         |
| SUBTOTAL FOR THIS MATTER | \$2,231.90                              |

Invoice Number 912189 Page 13

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(00031) MATTER NUMBER RE: Restructuring of Willowbrook & Silverbrook Facilities

FOR PROFESSIONAL SERVICES RENDERED THROUGH: 12 MAY 2003

| Date                                             | Timekeeper |                                                                                                                          | Hours | Value  |
|--------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------|-------|--------|
|                                                  |            |                                                                                                                          |       |        |
| 05/01/03                                         | JD DICKER  | Review signed documents and send breaking escrow e-mail to both sides.                                                   | . 3   | 102.00 |
| 05/06/03                                         | JD DICKER  | E-mail correspondence with J. Stephan                                                                                    | 1     | 34.00  |
| 05/07/03                                         | JD DICKER  | Teleconference with J. Stephan and<br>e-mail to C. Henry re: closing and<br>distribution of closing escrow<br>documents. | . 6   | 204.00 |
| CURRENT FEES                                     |            |                                                                                                                          | 340   | .00    |
| FOR CHARGES:<br>05/07/03 OVERNIGHT DELIVERY 9.85 |            |                                                                                                                          |       |        |
|                                                  |            |                                                                                                                          |       |        |
|                                                  | CURRE      | NT CHARGES                                                                                                               | 9     | . 85   |
|                                                  | SUBTO      | TAL FOR THIS MATTER                                                                                                      | \$349 | . 85   |

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Invoice Number 912189 Page 14

(00034) MATTER NUMBER RE: Semelsberger

| Date      | Tim  | ekeeper         |                                  | Hou  | rs      | Value     |
|-----------|------|-----------------|----------------------------------|------|---------|-----------|
|           |      |                 |                                  |      |         | ~ ~ ~ ~ ~ |
| 05/01/03  | MS   | BLASS Revi      | iew HCIC's counter offer.        |      | . 3     | 127.50    |
| 05/05/03  | MS   | BLASS Revi      | iew revised settlement proposal. |      | . 4     | 170.00    |
| 05/12/03  | MS   | BLASS Tele      | econference with M. Box re: HCIC |      | . 4     | 170.00    |
|           |      | fina            | ancial data.                     |      |         |           |
|           |      |                 |                                  |      |         |           |
|           |      | CURRENT FEE     | ES                               |      | 467.5   | 0         |
| FOR CHARG | ES:  |                 |                                  |      |         |           |
| 05/       | 12/0 | B PHONE CHARGES |                                  | 1.10 |         |           |
|           | 06/0 |                 | RY                               | 9.60 |         |           |
|           |      |                 |                                  |      |         |           |
|           |      | CURRENT CHA     | ARGES                            |      | 10.7    | 0         |
|           |      | SUBTOTAL FO     | OR THIS MATTER                   |      | \$478.2 | 0         |

(00038) MATTER NUMBER RE: Symphony Health Care Issues

FOR PROFESSIONAL SERVICES RENDERED THROUGH: 12 MAY 2003

| Date     | Tim | ekeeper    |                                                                                                        | Hours | Value  |
|----------|-----|------------|--------------------------------------------------------------------------------------------------------|-------|--------|
|          |     |            |                                                                                                        |       |        |
| 05/07/03 | LA  | SHORT      | Discussed pharmacy kickback issue with M. Langdon.                                                     | .1    | 35.00  |
| 05/09/03 | JA  | STEINBERG  | Review and respond e-mails from C.<br>Davis.                                                           | . 2   | 65.00  |
| 05/12/03 | MI  | KUPFERBERG | Phone conference with Christy Davis,<br>Jerry Yarnish and Jill Steinberg<br>regarding Souza agreement. | . б   | 183.00 |
| 05/12/03 | JA  | STEINBERG  | Teleconference with C. Davis and J.<br>Yamish and M. Kupferberg re: therapy<br>director agreement.     | . 6   | 195.00 |
|          |     | CURREI     | NT FEES                                                                                                | 478   | .00    |

SUBTOTAL FOR THIS MATTER \$478.00

Invoice Number 912189 Page 16

(00043) MATTER NUMBER RE: Litchfield

### FOR PROFESSIONAL SERVICES RENDERED THROUGH: 12 MAY 2003

| Date     | Timek                          | keeper        |                                                                                                | Hours          | Value |
|----------|--------------------------------|---------------|------------------------------------------------------------------------------------------------|----------------|-------|
| 05/02/03 | JA S                           | STEINBERG     | Review document received from S. Adams<br>re: lawsuit (.1); forward to Toni-Jean<br>Lisa (.1). |                | 65.00 |
|          |                                | CURREN        | T FEES                                                                                         | 6              | 5.00  |
| 05/      | ES:<br>06/03<br>09/03<br>09/03 | DUPLICATING S | UMMARY 1.                                                                                      | 10<br>00<br>00 |       |
|          |                                | CURREN        | T CHARGES                                                                                      | 1              | 1.10  |

SUBTOTAL FOR THIS MATTER \$76.10

(00048) MATTER NUMBER RE: Pharmacy Contracts

| Date     | Tim | ekeeper   |                                                                                                                                                                                           | Hours      | Value    |
|----------|-----|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|
| 05/01/03 | JA  | STEINBERG | Research Medicare issues; prepare<br>memo; re: same review updated memo.                                                                                                                  | 1.5        | 487.50   |
| 05/01/03 | ML  | LANGDON   | Voicemail from A. Bogen; conference<br>with A. Bogen.                                                                                                                                     | . 2        | 65.00    |
| 05/01/03 | AS  | BOGEN     | Teleconferences with Fred Wendt re:<br>Omnicare contracts termination (.30);<br>prepare final Neighborcare Pharmacy<br>contracts (.80); review and revise<br>split billing memo (1.00)    | 2 . 1      | 756.00   |
| 05/02/03 | JA  | STEINBERG | Prepare memo re: split-billing issues.                                                                                                                                                    | . 8        | 260.00   |
| 05/02/03 | SR  | HARBISON  | Calls to Ohio and Florida Medicaid<br>programs regarding split-billing.                                                                                                                   | .3         | 43.50    |
| 05/02/03 | AS  | BOGEN     | Neighborcare Contracts distribution<br>follow-up (.40); letter to Omnicare<br>re: N. Carolina leases (.70).                                                                               | 1.1        | 396.00   |
| 05/05/03 | SR  | HARBISON  | Call with Ohio Medicaid Program.                                                                                                                                                          | . <b>1</b> | 14.50    |
| 05/05/03 | JA  | STEINBERG | Prepare memo re: pharmacy split<br>billing issues.                                                                                                                                        | .3         | 97.50    |
| 05/05/03 | SR  | HARBISON  | Updates to split billing memo<br>regarding Ohio comments.                                                                                                                                 | " 2        | 29.00    |
| 05/05/03 | AS  | BOGEN     | Follow-up with Carolyn Becker re: THC of Nevada Contracts.                                                                                                                                | , 2        | 72.00    |
| 05/06/03 | AS  | BOGEN     | Teleconference with Fred Wendt re:<br>Driftwood and other pharmacy contracts<br>(.50); review split billing memo<br>(.30); e-mails re: rejection of<br>Driftwood Pharmacy Contract (.50). | 1.3        | 468.00   |
| 05/06/03 | TP  | PAVEL     | Follow up on state board responses to automated dispensing inquiries.                                                                                                                     | . 4        | 78.00    |
| 05/06/03 | ML  | LANGDON   | Voicemail from A. Bogen regarding<br>"split-billing" issue; e-mailed A.<br>Bogen.                                                                                                         | . 2        | 65.00    |
| 05/07/03 | AS  | BOGEN     | Teleconference with Fred Wendt, Scott<br>Hillegas, Carolyn Becker re: various<br>contracts.                                                                                               | . 9        | 324.00   |
| 05/07/03 | TP  | PAVEL     | Meeting with M.Langdon re contract<br>issues.                                                                                                                                             | . 4        | 78.00    |
| 05/07/03 | JA  | STEINBERG | Teleconference with M. Langdon and A.<br>Bogen re: split billing issues (.4);<br>prepare pharmacy memo (.2); review<br>e-mail from M. Langdon (.2).                                       | . 8        | 260.00   |
| 05/07/03 | ML  | LANGDON   | Conference with A. Bogen, J. Steinberg<br>regarding split-billing issue;<br>reviewed PPS regulations; reviewed<br>PDMA; e-mails with S. Harbison.                                         | 4.3        | 1,397.50 |

Invoice Number 912189 025498 Integrated Health Services, Inc. 18 Page 15 JUNE 2003 Update to M. Langdon regarding split 14.50 . 1 SR HARBISON 05/07/03 billing proposal. 14.50 Call to Florida Medicaid program. .1 05/08/03 HARBISON SR 252.00 Follow-up re: THC of Nevada contracts . 7 05/08/03 BOGEN AS (.40); split billing memo review (.30). 97.50 Conference with M. Langdon re: split .3 05/08/03 STEINBERG JA billing issues. 4.0 1,300.00 Reviewed PhRMA Code; reviewed OIG 05/09/03 ML LANGDON quidance; drafted memorandum regarding pharmaceutical/nursing home marketing practices. 747.50 2.3 Revised split-billing memorandum. 05/09/03 MLLANGDON 828.00 Review split billing memo (.40); 2.3 05/09/03 AS BOGEN teleconferences with Fred Wendt re: Auburn Manor, Magnolia Place at Greenville, etc. (1.00); teleconference with Scott Hillegas re: pharmacy contract with THC (.20); review Auburn Manor Pharmacy Contract (.70). Research - medication release 546.00 2.8 05/09/03 ΤP PAVEL laws/regulations (nursing homes) for FL and NM. 97.50 . 3 Conference with A. Bogen re: 05/12/03 JA STEINBERG memorandum. 288.00 . 8 Teleconference with Terri Lyon re: THC 05/12/03 AS BOGEN of Nevada pharmacy contracts (.50); revise contracts (.30). 715.00 2.2 Drafted analysis memorandum regarding 05/12/03 MLLANGDON relationships between pharmaceutical companies and nursing homes. 14.50 Call from Florida regarding split . 1 05/12/03 SR HARBISON billing. \_\_\_\_\_

9,806.50

| 05/05/03<br>05/06/03 | PHONE CHARGES<br>DUPLICATING SUMMARY<br>TELECOPIER<br>OVERNIGHT DELIVERY | 5.10<br>2.40<br>33.00<br>25.58 |
|----------------------|--------------------------------------------------------------------------|--------------------------------|
|                      | CURRENT CHARGES                                                          | 66.08                          |

SUBTOTAL FOR THIS MATTER

CURRENT FEES

\$9,872.58

(00051) MATTER NUMBER RE: Symphony Health Services - Tradenames Issues

FOR PROFESSIONAL SERVICES RENDERED THROUGH: 12 MAY 2003

| Date      | Timek         | eeper            |                                                                                                              |       | ours       | Value  |
|-----------|---------------|------------------|--------------------------------------------------------------------------------------------------------------|-------|------------|--------|
| 05/01/03  | AS B          | OGEN             | Teleconference with Melissa Warlow                                                                           |       | "4         | 144.00 |
| 05/05/03  | AS B          | OGEN             | Polaris trademark.<br>Teleconferences with Melissa Warlow<br>re: Polaris (.10); review                       |       | ۰,5        | 180.00 |
| 05/06/03  | AS B          | OGEN             | Polaris/Novacare documents (.40).<br>Forward and revise assignment of<br>trademarks.                         |       | . 5        | 180.00 |
| 05/09/03  | ET H          | IENRY            | VTA and WORKING WITH VTA THE<br>PROFESSIONAL CHOICE THE ONLY                                                 |       | <b>.</b> B | 108.00 |
|           |               |                  | CHOICE/review letter and materials<br>from A. Denmark; preparation of PTO<br>applications; email to A. Bogen | I     |            |        |
| 05/09/03  | ET H          | IENRY            | PTO registrations for SYMPHONY<br>MOBILEX, SYMPHONY RESPIRATORY                                              |       | 1.0        | 135.00 |
|           |               |                  | SERVICES, REHABWORKS INC. and<br>REHABWORKS WORKING TOGETHER TO ACHI                                         | EVE   |            |        |
|           |               |                  | FULL POTENTIAL/ preparation of and filing of assignments and request f                                       | or    |            |        |
| 05/09/03  | ET H          | IENRY            | recordation; email to A. Bogen<br>SYMPHONY HEALTH SERVICES/ filing of                                        |       | , 5        | 67.50  |
| 03/03/03  |               | \$£4\$ & ¥ * • • | Sec. 8 and 15 declarations with PTC                                                                          |       |            |        |
| 05/12/03  | AS È          | BOGEN            | email to A. Bogen<br>Review various applications and<br>assignments.                                         |       | 1.0        | 360.00 |
|           |               | CURREN           | T FEES                                                                                                       |       | 1,174.     |        |
| FOR CHARC | 285.          |                  |                                                                                                              |       |            |        |
|           | /09/03        | DUPLICATING S    | UMMARY                                                                                                       | 16.00 |            |        |
|           | /01/03        | OVERNIGHT DEL    | IVERY                                                                                                        | 16.25 |            |        |
|           | /09/03        | FILING FEES -    | COMM. OF PATENTS &                                                                                           | 40.00 |            |        |
|           | ·             | TRADEMARKS AS    | SIGNMENT OF SYMPHONY                                                                                         |       |            |        |
|           |               | RESPIRATORY S    | ERVICES                                                                                                      |       |            |        |
| 05,       | /09/03        | FILING FEES -    | COMM. OF PATENTS &                                                                                           | 40.00 |            |        |
|           |               | TRADEMARKS AS    | SIGNMENT OF REHAB WORKS                                                                                      |       |            |        |
|           |               | WORKING TOGET    | HER                                                                                                          |       |            |        |
| 05,       | /09/03        | FILING FEES -    | COMM. OF PATENTS &                                                                                           | 40.00 |            |        |
|           |               | TRADEMARKS AS    | SIGNMENT OF REHABWORKS,                                                                                      |       |            |        |
| 05        | /09/03        |                  | COMM. OF PATENTS &                                                                                           | 40.00 |            |        |
| 557       | , , , , , , , |                  | SIGNMENT OF SYMPHONY                                                                                         |       |            |        |
|           |               | MOBILEX          |                                                                                                              |       |            |        |
|           |               |                  |                                                                                                              |       |            |        |

05/09/03 SECTIONS 8 & 15 FEE - COMM. OF 300.00 PATENTS & TRADEMARKS SYMPHONY HEALTH SERVICES SEC. 8 & 15 DECLARATIONS

Invoice Number 912189 Page 20

CURRENT CHARGES 492.25 SUBTOTAL FOR THIS MATTER \$1,666.75

Invoice Number 912189 Page 21

(00052) MATTER NUMBER RE: Premiere

FOR PROFESSIONAL SERVICES RENDERED THROUGH: 12 MAY 2003

| Date     | Timekeeper |                                                                           | Hours | Value       |
|----------|------------|---------------------------------------------------------------------------|-------|-------------|
| ~ ~      | ~~~~~~~~~  |                                                                           |       |             |
| 05/05/03 | AS BOGEN   | Teleconference with Tony Powers of<br>Rogers and Herdin re: Swain/Herzog. | ۰,7   | 252.00      |
|          |            |                                                                           |       |             |
|          |            | CURRENT FEES                                                              | 252   | . <b>00</b> |

SUBTOTAL FOR THIS MATTER \$252.00

### (00055) MATTER NUMBER RE: Consolidation of Subsidiaries

| Date      | Time           | keeper  |                                                                                                                                                         |                                      | Hours | Value  |
|-----------|----------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------|--------|
| 05/05/03  | MJ             | LLANERA | E-mail from M. Warlow re: H<br>dissolution (.10); e-mail t<br>re: dissolution certificate<br>call from M. Warlow (.1); c<br>Warlow re: Frank Two (.10). | to J. Becker<br>(.10);<br>call to M. | . 4   | 102.00 |
|           |                | CURRI   | ENT FEES                                                                                                                                                |                                      | 102   | .00    |
| FOR CHARC | 3ES:<br>/05/03 |         | ICATE OF CANCELLATION -<br>INFOR.SERVICES, INC                                                                                                          | 340.0                                | 00    |        |
|           |                | CURR    | ENT CHARGES                                                                                                                                             |                                      | 340   | .00    |
|           |                | SUBT    | OTAL FOR THIS MATTER                                                                                                                                    |                                      | \$442 |        |

Invoice Number 912189 Page 23

(00057) MATTER NUMBER RE: Leases

| Date     | Tim | ekeeper |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Hours      | Value  |
|----------|-----|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|
| 05/01/03 | AS  | BOGEN   | Follow-up with Richard Myers and Lissa<br>Llanera re: Southwest Senior Lease,<br>Bill of Sale and payment.                                                                                                                                                                                                                                                                                                                                                                | . 2        | 72.00  |
| 05/01/03 | MJ  | LLANERA | E-mail from A. Bogen re: Bill of Sale<br>(.10); call from A. Bogen re: Bill of<br>Sale (.10); call to R. Meyers re: Bill<br>of Sale (.10); review Bill of Sale and<br>contract re: wire transfer (.30).                                                                                                                                                                                                                                                                   | . 5        | 127.50 |
| 05/01/03 | FS  | SHAW    | Review, compile and collate documents for external distribution.                                                                                                                                                                                                                                                                                                                                                                                                          | 4.3        | 451.50 |
| 05/01/03 | FS  | SHAW    | Speak with attorney regarding new project.                                                                                                                                                                                                                                                                                                                                                                                                                                | . 2        | 21.00  |
| 05/02/03 | FS  | SHAW    | Prepare documents for external distribution.                                                                                                                                                                                                                                                                                                                                                                                                                              | . 8        | 84.00  |
| 05/05/03 | MJ  | LLANERA | Call to R. Myers re: SW Senior Bill of<br>Sale (.10); e-mail good standing<br>certificate to R. Myers (.10); call to<br>L. Mudnt re: memo of lease (.10); call<br>from L. Mundt re: memo of lease (.1);<br>review memo of lease (.10); e-mail to<br>L. Mundt re: memo of lease (.10).                                                                                                                                                                                     | . 6        | 153.00 |
| 05/05/03 | FS  | SHAW    | Prepare documents for external distribution.                                                                                                                                                                                                                                                                                                                                                                                                                              | 3.4        | 357,00 |
| 05/05/03 | AS  | BOGEN   | Follow-up with Southwest Senior<br>Closing with Lissa Llanera.                                                                                                                                                                                                                                                                                                                                                                                                            | . 3        | 108.00 |
| 05/06/03 | AS  | BOGEN   | Review Bill of Sale for Southwest<br>Senior transaction.                                                                                                                                                                                                                                                                                                                                                                                                                  | .3         | 108.00 |
| 05/06/03 | MJ  | LLANERA | <pre>Meet with A. Bogen re: revised bill of<br/>sale (.10); e-mail to R. Myers re:<br/>bill of sale (.10); call to J. Stephan<br/>re: check (.10);</pre>                                                                                                                                                                                                                                                                                                                  | <u>,</u> 3 | 76.50  |
| 05/07/03 | MJ  | LLANERA | Call from J. Stephan re: check (.10);<br>e-mail to R. Myers re: wire transfer<br>(.10); e-mails from L. Mundt re: memo<br>of lease (.10); review revised memo of<br>lease (.10); call from S. Kovitz re:<br>Espanola consent; call to S. Kovitz<br>re: Espanola Consent; meet with A.<br>Bogen re: Espanola Consent (.10); meet<br>with A. Bogen re: memo of lease (.20);<br>e-mail to L. Mundt re: memo of lease<br>(.10); e-mail to R. Myers re: bill of<br>sale (.10). | . 9        | 229.50 |
| 05/08/03 | AS  | BOGEN   | Slidell Dialysis Lease review.                                                                                                                                                                                                                                                                                                                                                                                                                                            | - 3        | 108.00 |
| 05/08/03 |     | LLANERA | Meet with A. Bogen re: Slidell<br>Dialysis Clinic.                                                                                                                                                                                                                                                                                                                                                                                                                        | .1         | 25.50  |

| 025498 Integrated Health Servio<br>15 JUNE 2003                                                                   | ces, Inc.                                                                                                                                                                                                                        | Invoice Num<br>Page 24               |        | .89    |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------|--------|
| 05/12/03 MJ LLANERA                                                                                               | SW Senior: e-mail to R. Myers instructions (.10); call to J.<br>re: wire (.10); e-mail to R. M<br>bill of sale (.10); e-mails fr<br>Myers re; bill of sale (.20);<br>with M. Box re: memo of lease<br>receive bill of sale (.1). | Stephan<br>yers re:<br>om R.<br>call | . 7    | 178.50 |
| 05/12/03 AS BOGEN                                                                                                 | Review Slidell Dialysis Lease<br>Lissa Llanera.                                                                                                                                                                                  | with                                 | . 3    | 108.00 |
| 05/12/03 MJ LLANERA                                                                                               | Slidell Dialysis - Review leas<br>meet with A. Bogen re: lease (                                                                                                                                                                 |                                      | . 6    | 153.00 |
| CURREN                                                                                                            | T FEES                                                                                                                                                                                                                           | au 14.                               | 2,361. | 00     |
| FOR CHARGES:<br>05/06/03 PHONE CHARGES<br>05/12/03 DUPLICATING S<br>05/02/03 TELECOPIER<br>05/01/03 OVERNIGHT DEL | UMMARY                                                                                                                                                                                                                           | .60<br>27.80<br>85.50<br>188.08      |        |        |
| CURREN                                                                                                            | T CHARGES                                                                                                                                                                                                                        |                                      | 301.   | 98     |

SUBTOTAL FOR THIS MATTER

\$2,662.98

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Invoice Number 912189 Page 25

\$583.43

### (00058) MATTER NUMBER RE: Nurse Advocates

### FOR PROFESSIONAL SERVICES RENDERED THROUGH: 12 MAY 2003

| Date         | Tim | ekeeper |                                                                                                                                                 | Hours      | Value  |  |
|--------------|-----|---------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|--|
| 05/02/03     | AS  | BOGEN   | Teleconference with Nia Schulte re:<br>settlement with Pinky Maglasang.                                                                         | <u>,</u> 4 | 144.00 |  |
| 05/05/03     | МJ  | LLANERA | E-mail re: status of settlement<br>agreement (.10): meet with A. Bogen<br>re: settlement agreement negotiations<br>(.1).                        | . 2        | 51.00  |  |
| 05/06/03     | MJ  | LLANERA | Meet with A. Bogen re: settlement<br>agreement.                                                                                                 | .1         | 25.50  |  |
| 05/06/03     | AS  | BOGEN   | Teleconference with Nia Schult re:<br>Pinky Maglasang setttlement.                                                                              | . 2        | 72.00  |  |
| 05/07/03     | AS  | BOGEN   | Follow-up with Lissa Llanera re: Pink<br>Maglasang documents for settlement.                                                                    | . 2        | 72.00  |  |
| 05/07/03     | τM  | LLANERA | Review Pinky Settlement Agreement<br>(.40): draft letter to L. Shutz re:<br>settlement agreement (.30): meet with<br>A. Bogen re: status (.10). | . В        | 204.00 |  |
|              |     |         |                                                                                                                                                 |            |        |  |
| CURRENT FEES |     |         |                                                                                                                                                 |            | 568.50 |  |

| FOR CHARGES: |                     |       |
|--------------|---------------------|-------|
| 05/07/03     | PHONE CHARGES       | . 20  |
| 05/07/03     | DUPLICATING SUMMARY | 1.80  |
| 05/07/03     | OVERNIGHT DELIVERY  | 12.93 |
|              |                     |       |
|              |                     |       |
|              | CURRENT CHARGES     | 14.93 |
|              |                     |       |

SUBTOTAL FOR THIS MATTER
Invoice Number 912189 Page 26

(00059) MATTER NUMBER RE: Ballard OTA

| Date     | Tim | ekeeper |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Hours | Value   |
|----------|-----|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|
| 05/01/03 | AS  | BOGEN   | Follow-up with Lissa Llanera, Steve<br>LaForte re: status.                                                                                                                                                                                                                                                                                                                                                                                                                                                            | , 3   | 108.00  |
| 05/01/03 | MJ  | LLANERA | E-mail from S. Woodson re: execution<br>of novation agreement (.10); e-mail<br>from A. Bogen re: status of novation<br>negotiations (.10).                                                                                                                                                                                                                                                                                                                                                                            | . 2   | 51.00   |
| 05/02/03 | AS  | BOGEN   | Teleconference with Steve LaForte re:<br>VA Contract status.                                                                                                                                                                                                                                                                                                                                                                                                                                                          | . 4   | 144.00  |
| 05/05/03 | AS  | BOGEN   | Follow-up with Lissa Llanera re: VA<br>Contract.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | . 2   | 72 - 00 |
| 05/05/03 | ΜJ  | LLANERA | Meet with A. Bogen re: status (.10);<br>e-mail to S. LaForte re: revised<br>novation (.10).                                                                                                                                                                                                                                                                                                                                                                                                                           | . 2   | 51.00   |
| 05/06/03 | AS  | BOGEN   | Review Novation Agreement revisions<br>and discuss with Lissa Llanera.                                                                                                                                                                                                                                                                                                                                                                                                                                                | . 5   | 180.00  |
| 05/06/03 | MJ  | LLANERA | Review e-mails from S. LaForte (.20);<br>revise novation agreement and compare<br>(.50); call from S. LaForte re:<br>novation agreement (.10); meet with A.<br>Bogen re: changes to novation (.10);<br>call to S. LaForte re: same (.1).                                                                                                                                                                                                                                                                              | 1.0   | 255.00  |
| 05/07/03 | AS  | BOGEN   | Teleconferences with Steve LaForte,<br>Sharon Woodson re: VA Contract.                                                                                                                                                                                                                                                                                                                                                                                                                                                | . 8   | 288.00  |
| 05/07/03 | MJ  | LLANERA | E-mail from S. LaForte (.10); meet<br>with A. Bogen re: Novation Agreement<br>and termination of VA Contract (.10);<br>call from S. LaForte re: Novation<br>Agreement (.10); review revised<br>Novation and Side Letter (.40); meet<br>with A. Bogen re: Novation changes<br>(.20); call to S. Woodson (.10); call<br>to S. LaForte (.10).                                                                                                                                                                            | 1.1   | 280.50  |
| 05/08/03 | MJ  | LLANERA | Meet with A. Bogen re: VA Contract<br>termination for cause (.20); call to<br>S. LaForte (.10); meeting with A.<br>Bogen re: negative impact of<br>termination for cause (.10); calls to<br>B. Goodrich re: same (.40); call to S.<br>Woodson re: same (.20); call to A.<br>Bogen re: same (.10); e-mails to S.<br>Woodson re: Biltateral Modification<br>(.30): research Form 48CFR 53 301-30<br>contract modification (.20); e-mail<br>from S. Woodson re: termination for<br>cause and call with R. Sanchez (.10). | 1.7   | 433.50  |

| 025498 Integrated Health Service<br>15 JUNE 2003                                      | es, Inc.                                                                                                                                                                                                                                                                                                                              | Invoice Num<br>Page 27                                       |            | 189    |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------|--------|
|                                                                                       | Emails with Sharon Woodson re:<br>termination of VA Contract for<br>(.20); follow-up with Lissa Lla<br>and Bill Goodrich re: same (.40<br>teleconference with Steve LaFor<br>(.30).                                                                                                                                                   | nera<br>);                                                   | . 9        | 324.00 |
|                                                                                       | Teleconference with Steve LaFor<br>Sharon Woodson re: VA contract.                                                                                                                                                                                                                                                                    |                                                              | <u>,</u> 6 | 216.00 |
| 05/09/03 MJ LLANERA<br>05/12/03 AS BOGEN                                              | Meet with A. Bogen re: Novation<br>call to S. Woodson re: novation<br>conference call with A. Bogen a<br>LaForte re: termination and nov<br>(.10); e-mail from A. Bogen re:<br>termination (.10); review side<br>and novation agreement (.30): e<br>to M. Box for execution (.10).<br>Teleconference with Sharon Wood<br>VA Contract. | a (.10):<br>a (.10);<br>and S.<br>vation<br>letter<br>e-mail | . 8        | 204.00 |
|                                                                                       |                                                                                                                                                                                                                                                                                                                                       |                                                              |            |        |
| CURRENT                                                                               | FEES                                                                                                                                                                                                                                                                                                                                  |                                                              | 2,715.     | 00     |
| FOR CHARGES:<br>05/02/03 POSTAGE<br>05/09/03 PHONE CHARGES<br>05/12/03 DUPLICATING SU | MMARY                                                                                                                                                                                                                                                                                                                                 | - 83<br>2 - 00<br>8 - 80                                     |            |        |
| CURRENT                                                                               | CHARGES                                                                                                                                                                                                                                                                                                                               | ···· -                                                       | 11.        | 63     |
| SUBTOTA                                                                               | L FOR THIS MATTER                                                                                                                                                                                                                                                                                                                     |                                                              | \$2,726.   | 63     |

Invoice Number 912189 Page 28

\$561.00

(00061) MATTER NUMBER RE: Nursefinders

FOR PROFESSIONAL SERVICES RENDERED THROUGH: 12 MAY 2003

| Date     | Tin | lekeeper |                                                                                                                                                                                                                | Hours      | Value  |
|----------|-----|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|
|          |     |          |                                                                                                                                                                                                                |            |        |
| 05/05/03 | MJ  | LLANERA  | Review Nurse Resources Agreement.                                                                                                                                                                              | <u>.</u> 3 | 76.50  |
| 05/06/03 | MJ  | LLANERA  | Review Nursefinders of Florida<br>placement agreement.                                                                                                                                                         | . 2        | 51.00  |
| 05/09/03 | МJ  | LLANERA  | E-mail from K. McGavock re: Florida<br>Nurse Finders (.10); e-mail to K.<br>McGavock re: business points of<br>placement agreement (.60); e-mail from<br>K. McGavock re: conference call (.10)                 |            | 204.00 |
| 05/12/03 | МJ  | LLANERA  | Conference call with S. Hillegass and<br>K. McGavock re: placement agreement<br>for Florida Nurse Finders (.60); meet<br>with A. Bogen re: placement agreement<br>(.10); prepare for conference call<br>(.20). | . 9        | 229.50 |
|          |     |          |                                                                                                                                                                                                                |            |        |
|          |     |          | CURRENT FEES                                                                                                                                                                                                   | 561        | L.00   |

SUBTOTAL FOR THIS MATTER

(00062) MATTER NUMBER RE: Symphony Reorganization

| Date      | Tim | ekeeper           |                                                                                                                                                                                                           | Hours | Value  |
|-----------|-----|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|
| 05/08/03  | JA  | STEINBERG         | Prepare e-mail to and review response<br>from S. Mandell re: Symphony transfer.                                                                                                                           | . 2   | 65.00  |
| 05/08/03  | ML  | LANGDON           | Conference with J. Steinberg;<br>conference with T. Pavel; reviewed,<br>edited letter.                                                                                                                    | 1.9   | 617.50 |
| 05/08/03  | ML  | MARCHICA          | Conference with Melissa Llanera<br>regarding reorganization of Symphony<br>and required regulatory filings in<br>connection with such reorg. Reviewing<br>applications and information regarding<br>same. |       | 143.50 |
| 05/09/03  | JA  | STEINBERG         | Teleconference with T. Guild re:<br>transaction.                                                                                                                                                          | . 3   | 97.50  |
| 05/12/03  | ML  | MARCHICA          | Additional work on preparing<br>regulatory filings for stock transfer<br>for all Symphony business lines<br>involved in transaction.                                                                      | 2.9   | 594.50 |
|           |     |                   |                                                                                                                                                                                                           |       |        |
|           |     | CURREN            | T FEES                                                                                                                                                                                                    | 1,518 | .00    |
| FOR CHARC |     | ) 3 PHONE CHARGES | 3. 1.                                                                                                                                                                                                     | 60    |        |

| CURRENT CHARGES          | 1,60       |
|--------------------------|------------|
| SUBTOTAL FOR THIS MATTER | \$1,519.60 |

(00063) MATTER NUMBER RE: Symphony Preemption Analysis

| Date             | Tim           | ekeeper       |                                                                                                     | Hour | s Value    |
|------------------|---------------|---------------|-----------------------------------------------------------------------------------------------------|------|------------|
| 05/01/03         | JA            | STEINBERG     | Conference with M. Kupferberg re:<br>project.                                                       |      | 3          |
| 05/02/03         | JA            | STEINBERG     | Teleconference with H. McGinnity re:<br>HIPAA issues (.2); prpeare FL<br>preemption analysis (1.6). | 1.   | 8 585.00   |
| 05/05/03         | JA            | STEINBERG     | Prepare MD and FL preemption analysi<br>(1.8); teleconference with H.<br>McGinnity re: same (.2).   | s 2. | 0 650.00   |
| 05/07/03         | MI            | KUPFERBERG    | TN HIPAA Preemption analysis                                                                        | 3.   | 5 1,067.50 |
| 05/07/03         | JA            | STEINBERG     | Review document received form H.<br>McGinnity.                                                      | 'n   | 1 32.50    |
| 05/08/03         | MI            | KUPFERBERG    | TN HIPAA preemption analysis.                                                                       | 3.   | 6 1,098.00 |
|                  |               | CURREI        | NT FEES                                                                                             |      | ,530.50    |
| FOR CHARC<br>05/ | HES:<br>/12/0 | 3 DUPLICATING | SUMMARY                                                                                             | 7.00 |            |
|                  |               | CURREI        | NT CHARGES                                                                                          | ~~~~ | 7.00       |
|                  |               | SUBTO'        | TAL FOR THIS MATTER                                                                                 | \$3  | ,537.50    |

(00064) MATTER NUMBER RE: Sale to Abe Briarwood Corp

| Date     | Tim | ekeeper         |                                                                                                                                                                                                                                                                                                                                                                                                                                               | Hours      | Value  |
|----------|-----|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|
| 05/01/03 | MS  | BLASS           | Conference with J. Steinberg re:<br>status of filings.                                                                                                                                                                                                                                                                                                                                                                                        | . 4        | 170.00 |
| 05/01/03 | LA  | LEGAL ASSISTANT | Prepare ALF licensure information request.                                                                                                                                                                                                                                                                                                                                                                                                    | 4.0        | 400.00 |
| 05/01/03 | JA  | STEINBERG       | Teleconferences with S. Kayser and K.<br>Cheney re: transaction.                                                                                                                                                                                                                                                                                                                                                                              | . 7        | 227.50 |
| 05/01/03 | ЈМ  | MARCHICA        | Additional work on preparing<br>regulatory filings for stock transfer<br>for all business lines involved in<br>transaction.                                                                                                                                                                                                                                                                                                                   | 1.3        | 266.50 |
| 05/02/03 | ML  | MARCHICA        | Conference with group regarding regulatory filings.                                                                                                                                                                                                                                                                                                                                                                                           | . 8        | 164.00 |
| 05/05/03 | JA  | STEINBERG       | Teleconference with J. Levy and K.<br>Cheney re: Briarwood info (.3);<br>teleconference withG. Frogge re:<br>structure of the transaction (.3);<br>prepare e-mails to G. Frogge (.2);<br>prepare e-mail to B. Johnsen, M.<br>Fulchino, M. Warlow and A. Diaz re:<br>transaction (.3); teleconferences with<br>M. Warlow and M. Fulchino re: same<br>(.3); conference with J. Marchica re:<br>application issues (.2); notice<br>letters (.2). | 1.8        | 585.00 |
| 05/05/03 | DB  | BARRY           | Conference with Andrea Hicks regarding<br>IHS reorganization and Texas<br>applications.                                                                                                                                                                                                                                                                                                                                                       | .4         | 50.00  |
| 05/06/03 | DB  | BARRY           | Review Texas Applications for<br>outstanding information and report<br>findings to Jo-Ann Marchica.                                                                                                                                                                                                                                                                                                                                           | " б        | 75.00  |
| 05/06/03 | DB  | BARRY           | Teleconference with Jo-Ann Marchica<br>and Andrea Hicks regarding Texas<br>Applications, review materials<br>obtained from Andrea Hicks and review<br>Hospice Applications.                                                                                                                                                                                                                                                                   | <u>,</u> 8 | 100.00 |
| 05/06/03 | MS  | BLASS           | Conference with J. Steinberg re:<br>preparation of regulatory notices.                                                                                                                                                                                                                                                                                                                                                                        | . 4        | 170.00 |
| 05/06/03 | AH  | HICKS           | Preparation of applications (TX and OK)                                                                                                                                                                                                                                                                                                                                                                                                       | 1.5        | 210.00 |
| 05/06/03 | FS  | SHAW            | Research addresses and telephone<br>numbers of gov't agencies prepare<br>schedules.                                                                                                                                                                                                                                                                                                                                                           | 1.3        | 136.50 |
| 05/06/03 | MJ  | LLANERA         | Meet with J. Marchica re: Medicaid<br>applications.                                                                                                                                                                                                                                                                                                                                                                                           | . 4        | 102.00 |

| 025498 Inte<br>15 JUNE 200 |    | ed Health Servi | ces, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Invoice<br>Page                                                                                                               | Number<br>32 | 912189   |
|----------------------------|----|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------|----------|
| 05/06/03                   | JM | MARCHICA        | Reviewing information received<br>IHS, Briarwood and facilities a<br>completing Illinois and Kansas<br>applications for the transfer of                                                                                                                                                                                                                                                                                                                                                                                                               | and                                                                                                                           | 3.6          | 738.00   |
| 05/06/03                   | ML | MARCHICA        | ownership to Briarwood.<br>Calculating application fees for<br>regulatory filings for transfer<br>stock ownership to Briarwood.                                                                                                                                                                                                                                                                                                                                                                                                                       | or                                                                                                                            | 1.3          | 266.50   |
| 05/06/03                   | FS | SHAW            | Obtain state information for<br>distribution of application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                               | . 4          | 42.00    |
| 05/06/03                   | JM | MARCHICA        | Conference with Jill Steinberg<br>Andrea Hicks regarding strategy<br>expediting regulatory filings.                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                               | . 6          | 123.00   |
| 05/06/03                   | JM | MARCHICA        | Conference with Melissa Llanera<br>regarding DME and Mobilex regu<br>filings in connection with tran                                                                                                                                                                                                                                                                                                                                                                                                                                                  | latory                                                                                                                        | ., 6         | 123.00   |
| 05/06/03                   | JA | STEINBERG       | stock ownership to Briarwood.<br>Prepare fee schedule (.7); prep<br>notice letters (3.4); teleconfe<br>with M. Warlow and M. Fulchino<br>transaction (.3); teleconference<br>OK local counsel (.4); review 1<br>from OK local counsel (.2); cou<br>with NJ local counsel (.2); cou<br>with J. Marchica and A. Hicks 1<br>applications (.4); contact with<br>local counsel (.2).                                                                                                                                                                       | erence<br>re:<br>ces with<br>letter<br>ntact<br>nference<br>re:                                                               |              | 1,820.00 |
| 05/07/03                   | FS | SHAW            | Research addresses for several government agencies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                               | 1.3          | 136.50   |
| 05/07/03                   | JA | STEINBERG       | Teleconference with G. Frogge a<br>regulators re: regulatory issue<br>teleconference with G. Frogge a<br>Warlow re: same (.9); review e<br>from M. Warlow re: same (.1); y<br>notice letters (.6); teleconference<br>with S. Rayser and K. Cheney re<br>attestion (.3); prepare local<br>re: transaction (.2); teleconference<br>with TX local counsel re: trans<br>(.2); teleconference with I. P<br>(.3); prepare with A. Hicks re<br>TX applications and prepare same<br>(.12); review e-mail from NH (<br>conference with J. Marchica re<br>(.2). | es (.7);<br>and M.<br>-mail<br>prepare<br>rence<br>e: NJ<br>counsel<br>erence<br>saction<br>unchate<br>: OK and<br>me<br>.1); | 6.2          | 2,015.00 |
| 05/07/03                   | ML | MARCHICA        | Reviewing and incorporating co<br>from local counsel regarding I<br>publication.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                               | . 4          | 82.00    |
| 05/07/03                   | FS | SHAW            | Print and compile schedules fo<br>several states edit and prepar<br>schedules for distribution.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                               | 3.0          | 315.00   |
| 05/07/03                   | ML | MARCHICA        | Telephone to Melissa Warlow re<br>IL documents needed for CON<br>application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | garding                                                                                                                       | . 2          | 41.00    |

| 025498 Inte<br>15 JUNE 20 | _        | ted Health Servi      |                                                                                                                                                                                                                                                                                                                                                                                          | Invoice<br>Page                              | Number<br>33 | 912189          |
|---------------------------|----------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------|-----------------|
| 05/07/03                  | JM       | MARCHICA              | Reviewing information and compl<br>Illinois CON applications for t<br>of stock ownership to Briarwood                                                                                                                                                                                                                                                                                    | ransfer                                      | 3.2          | 656.00          |
| 05/07/03                  | M        | MARCHICA              | Conference call with Jill Stein<br>OK local counsel, and OK state<br>regulators regarding CON and li<br>reviewability of transfer of st<br>ownership transaction.                                                                                                                                                                                                                        | berg,<br>censure                             | <i>"</i> б   | 123.00          |
| 05/07/03                  | AH       | HICKS                 | Discussion with J. Steinberg re<br>applications; continue preparat<br>applications;                                                                                                                                                                                                                                                                                                      |                                              | 2.8          | 392.00          |
| 05/07/03                  | JM       | MARCHICA              | Drafting e-mail to IL local cou regarding publication requireme                                                                                                                                                                                                                                                                                                                          |                                              | . 2          | 41.00           |
| 05/07/03                  | ML       | MARCHICA              | Reviewing IL regulations and dr<br>publications regarding transfer<br>stock ownership to Briarwood fo<br>Exceptional and Brentwood facil                                                                                                                                                                                                                                                 | of<br>r<br>ities.                            | 1.1          | 225.50          |
| 05/08/03<br>05/08/03      | JM<br>JA | MARCHICA<br>STEINBERG | Editing and revising IL legal n<br>Prepare notice letters (.3);<br>teleconference with C. Sheets r<br>:transaction (.2); review publi<br>notice (.2); conference to R. W<br>re: NM regulatory requirements<br>re: transaction (.2); review e-<br>from M. Warlow re: OK request (<br>review e-mail from R. Cheney re<br>attesation (.2); conferences wi<br>Marchica re: transaction (.3). | e<br>cation<br>Veiss<br>(.1)<br>mail<br>.2); | .3<br>2.0    | 61.50<br>650.00 |
| 05/08/03                  | ML       | MARCHICA              | Completing Kansas applications<br>reporting the addition of manag<br>company.                                                                                                                                                                                                                                                                                                            | ement                                        | .9           | 184.50          |
| 05/08/03                  | MJ       | LLANERA               | Meet with J. Marchica re: Medic<br>applications (.40); review CHOW<br>requirement (.30).                                                                                                                                                                                                                                                                                                 |                                              | .7           | 178.50          |
| 05/08/03                  | DB       | BARRY                 | Assist Andrea Hicks with Texas<br>and Skilled Nursing Facility<br>Applications per Jo-Ann Marchic<br>request.                                                                                                                                                                                                                                                                            |                                              | 1.3          | 162.50          |
| 05/08/03                  | RH       | HOLD-WEISS            | Research PA law for laws regard<br>closure of nursing facilities.                                                                                                                                                                                                                                                                                                                        | ling                                         | . 8          | 148.00          |
| 05/08/03                  | MU       | MARCHICA              | Reviewing files for information<br>Trans Health Management, Inc. i<br>to complete regulatory filings<br>addition of management company.                                                                                                                                                                                                                                                  | n order<br>for                               | 1.6          | 328.00          |
| 05/08/03                  | JM       | MARCHICA              | Conference with legal assistant<br>regarding Texas regulatory fili                                                                                                                                                                                                                                                                                                                       | 1                                            | . 8          | 164.00          |
| 05/08/03                  | FS       | SHAW                  | Perform research and speak with<br>newspaper representative regard<br>placement of an ad in the Legal<br>Notices Section.                                                                                                                                                                                                                                                                | ling                                         | 1.0          | 105.00          |
| 05/09/03                  | JM       | MARCHICA              | Conference call with Jill Stein<br>and Melissa Warlow regarding<br>transaction and regulatory issu                                                                                                                                                                                                                                                                                       |                                              | . 4          | 82.00           |

| 025498 Inte<br>15 JUNE 20 |    | ted Health S | ervices, Inc. Invoice<br>Page                                                                                                                                                                                                                                                                                                                                                                                                              | Number<br>34 | 912189   |
|---------------------------|----|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|
| 05/09/03                  | AH | HICKS        | Review applications with J. Marchica<br>(1.4); continue preparation of<br>applications (Texas) (2.5)                                                                                                                                                                                                                                                                                                                                       | 3.9          | 546.00   |
| 05/09/03                  | JA | STEINBERG    | Prepare applications (1966); (2.0);<br>teleconferences with M. Warlow re:<br>transaction (.5); teleconference with<br>M. Warlow and A. Diaz re: transaction<br>(1.1); teleconference with C. Sheets<br>re: transaction (.3); teleconferences<br>with D. Cole re: transaction (.4);<br>teleconference with W. Brock re:<br>transaction (.2); prepare e-mail to<br>and review response from K. Cheney re:<br>oustanding issues (.2); prepare | 5.2          | 1,690.00 |
| 05/09/03                  | MU | MARCHICA     | regulatory charts (.5).<br>Meetings with Jill Steinberg, Rachel<br>Hold Weiss and Andrea Hicks regarding                                                                                                                                                                                                                                                                                                                                   | 1.3          | 266,50   |
| 05/09/03                  | JM | MARCHICA     | regulatory filings.<br>Conference call with corporate counsel<br>regarding transaction timeframes.                                                                                                                                                                                                                                                                                                                                         | . 4          | 82.00    |
| 05/09/03                  | JM | MARCHICA     | Reviewing information and completing<br>Texas change of ownership<br>applications. Meeting with legal<br>assistant regarding same.                                                                                                                                                                                                                                                                                                         | 2 . 8        | 574.00   |
| 05/09/03                  | FS | SHAW         | Research government agencies via<br>Internet compile telephone numbers and<br>addresses.                                                                                                                                                                                                                                                                                                                                                   | 2.5          | 262.50   |
| 05/09/03                  | МJ | LLANERA      | Meeting with J. Marchica, J.<br>Steinberg, A. Hicks re: medicaid                                                                                                                                                                                                                                                                                                                                                                           | . 5          | 127.50   |
| 05/09/03                  | JM | MARCHICA     | applications for DME and Mobilex.<br>Conference call with Melissa Warlow<br>and Jill Steinberg regarding licensure<br>update.                                                                                                                                                                                                                                                                                                              | . 3          | 61.50    |
| 05/09/03                  | FS | SHAW         | Prepare schedules for notification<br>letters.                                                                                                                                                                                                                                                                                                                                                                                             | 1.5          | 157.50   |
| 05/09/03                  | JM | MARCHICA     | Meeting with Jill Steinberg and Andrea<br>Hicks regarding status of regulatory<br>filings.                                                                                                                                                                                                                                                                                                                                                 | 1.0          | 205.00   |
| 05/10/03                  | АН | HICKS        | Review all Texas and Oklahoma<br>applications for missing information;<br>prepare memo of same; prepare exhibits<br>to applications; work with D. Barry on<br>applications                                                                                                                                                                                                                                                                 |              | 756.00   |
| 05/10/03                  | DB | BARRY        | Assist Andrea Hicks with Texas<br>Applications.                                                                                                                                                                                                                                                                                                                                                                                            | 4.8          | 600.00   |
| 05/11/03                  | JA | STEINBERG    | Prepare regulatory chart.                                                                                                                                                                                                                                                                                                                                                                                                                  | 1.5          | 487.50   |
| 05/11/03                  | MJ | LLANERA      | Work on applications for NM, LA, CA,<br>AZ for DME to Briarwood                                                                                                                                                                                                                                                                                                                                                                            | 1.5          |          |
| 05/12/03                  | ML | MARCHICA     | Reviewing Texas applications and<br>information needed from various<br>parties in order to complete<br>regulatory filings. (1.5) Meetings<br>with legal assistants regarding same.                                                                                                                                                                                                                                                         | 2.3          | 471.50   |
| 05/12/03                  | FS | SHAW         | (0.8)<br>Prepare notification charts.                                                                                                                                                                                                                                                                                                                                                                                                      | 1.0          | 105.00   |

| 025498 Int<br>15 JUNE 20 |                                          | ted Health Servi        | ices, Inc.                                                                                                                                                                                                                                                           | Invoice<br>Page                               | Number<br>35 | 912189   |
|--------------------------|------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------|----------|
| 05/12/03                 | FS                                       | SHAW                    | Review changes made to checklis                                                                                                                                                                                                                                      | st.                                           | .5           | 52.50    |
| 05/12/03                 | JM                                       | MARCHICA                | Conference with legal assistant<br>regarding requests for informat<br>revisions to Texas filings.                                                                                                                                                                    |                                               | <u>,</u> 6   | 123.00   |
| 05/12/03                 | FS                                       | SHAW                    | Make phone calls to TX faciliti<br>regarding obtaining information<br>licensure applications.                                                                                                                                                                        |                                               | 2.0          | 210.00   |
| 05/12/03                 | JA                                       | STEINBERG               | Teleconference with Briarwood to<br>(1.2); teleconference with M. W<br>re: licensure issues (.4); prep<br>regulatory chart (2.8); prepare<br>specialty hospital letter (.3);<br>e-mail from K. Cheney re: trans<br>(.1); review missing information<br>request (.2). | Varlow<br>pare<br>e OK<br>; review<br>saction | 5 . 0        | 1,625.00 |
| 05/12/03                 | AH                                       | HICKS                   | Discussion with J. Marchica reg<br>missing application information<br>prepare exhibit to ALF applicat<br>make copies of exhibits with co<br>pages for SNF and ALF applicat:<br>add exhibits and information to<br>applications;                                      | n;<br>tion;<br>over<br>ions;                  | 4.3          | 602.00   |
| 05/12/03                 | MJ                                       | LLANERA                 | Prepare Medicaid applications :<br>- Symphony Ancillary and meet w<br>Marchica re: applications                                                                                                                                                                      |                                               | 4.8          | 1,224.00 |
| 05/12/03                 | JM                                       | MARCHICA                | Conference with Melissa Llaners<br>regarding Medicaid applications<br>transfer of DME subsidiaries.                                                                                                                                                                  |                                               | . 8          | 164.00   |
|                          |                                          | CURRE                   | NT FEES                                                                                                                                                                                                                                                              |                                               |              | 635.50   |
| 05/<br>05/               | SES:<br>/12/0<br>/12/0<br>/12/0<br>/07/0 | 3DUPLICATING3TELECOPIER | SUMMARY                                                                                                                                                                                                                                                              | 5.<br>252.<br>1.<br>9.                        | 40<br>50     |          |
|                          |                                          | CURRE                   | NT CHARGES                                                                                                                                                                                                                                                           |                                               |              | 269,45   |

SUBTOTAL FOR THIS MATTER

\$22,904.95

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(00065) MATTER NUMBER RE: IHS Magnolia Manor Refinancing

| Date      | Tim           | ekeeper |                                                                                                                                                                                                 | Hours  | Value    |
|-----------|---------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|
| 05/06/03  | JD            | DICKER  | Additional review and analysis of<br>Taylor leases and HUD provisions, and<br>finalize memo to R. Mendoza and<br>revisions/comments to proposed<br>provisions (3.0); e-mail to M. Box<br>(.10). | 3.1    | 1,054.00 |
| 05/08/03  | æ             | DICKER  | Review of fax from T. Taylor and<br>review of HUD regulatory agreement and<br>distribution to client.                                                                                           | . 8    | 272.00   |
| 05/09/03  | JD            | DICKER  | Teleconference with M. Box regarding<br>Taylor leases (.40); review of file<br>and teleconference with R. Mendoza to<br>discuss deal and terms (.70); HUD<br>research (.50).                    | 1.6    | 544.00   |
|           |               |         | CURRENT FEES                                                                                                                                                                                    | 1,87   | 0.00     |
| FOR CHARG | BES:<br>(09/0 | 3 PHONE | CHARGES 1.2                                                                                                                                                                                     | 20     |          |
|           |               |         | CURRENT CHARGES                                                                                                                                                                                 |        | 1.20     |
|           |               |         | SUBTOTAL FOR THIS MATTER                                                                                                                                                                        | \$1,87 | 1.20     |

025498 Integrated Health Services, Inc.Invoice Number 91218915 JUNE 2003Page 37

| CURRENT CHARGES FOR ALL MATTERS | 2,384.43    |
|---------------------------------|-------------|
| CURRENT FEES FOR ALL MATTERS    | 57,719.00   |
| TOTAL AMOUNT OF THIS INVOICE    | \$60,103.43 |

## ARENT FOX KINTNER PLOTKIN & KAHN, PLLC

1050 Connecticut Ave., N.W. Washington, D.C 20036-5339 Telephone: (202) 857-6000 Telecopy: (202) 857-6395 Taxpayer Identification Number: 53-0214923

Integrated Health Services, Inc. 910 Ridgebrook Road Sparks, MD 21152 Attn: Ronald Lord, Esq. Invoice Number 912189 Invoice Date 06/15/03 Client Number 025498

\_\_\_\_\_

# - - REMITTANCE COPY - -PLEASE SEND WITH CHECK

TOTAL AMOUNT OF THIS INVOICE

\$60,103.43

WIRING INSTRUCTIONS (if applicable):

| Bank:<br>Address:<br>ABA#:<br>SWIFT CODE:<br>Account #:<br>Beneficiary Name:<br>Beneficiary Address: | First Union National Bank<br>Roanoke, VA<br>051400549<br>PNBPUS33 (for international use)<br>2065204060070<br>Arent Fox Kintner Plotkin & Kahn<br>1050 Connecticut Ave., NW<br>Washington, DC 20036 |                                |        |           |      |
|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------|-----------|------|
| Please reference                                                                                     | Client #<br>Client Name                                                                                                                                                                             | 025498<br>Integrated<br>912189 | Health | Services, | Inc. |

All invoices are due upon receipt. Balance due reflects payments received through invoice date. Any time, disbursements, and charges relating to this matter not shown above will appear on next month's bill.

## <u>EXHIBIT C</u>

## SUMMARY OF EXPENSE CATEGORIES

| TOTAL:             | \$2,384.43 |
|--------------------|------------|
| APPLICATION FEES   | \$800.00   |
| ATTORNEY MEALS     | 55.10      |
| OVERNIGHT DELIVERY | 738.13     |
| POSTAGE            | 3.60       |
| TELEPHONE CHARGES  | 268.00     |
| PHOTOCOPIES        | 519.60     |
|                    |            |

#### EXHIBIT D

#### IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re

Chapter 11

) )

)

INTEGRATED HEALTH SERVICES, INC., et al.,

Case No. 00-389 (MFW)

Debtors.

Jointly Administered

#### AFFIDAVIT OF MICHAEL S. BLASS PURSUANT TO 11 U.S.C. §504 AND RULE 2016 OF THE FEDERAL RULES OF BANKRUPTCY PROCEDURE

STATE OF NEW YORK ) SS: COUNTY OF NEW YORK )

Michael S. Blass, being duly sworn, deposes and states:

debtors.

I am a member of the firm of Arent Fox, attorneys for the above-captioned 1.

In accordance with Rule 2016 of the Federal Rules of Bankruptcy 2. Procedure and section 504 of title 11 of the United States Code, no agreement or understanding exists between Arent Fox and any other person for a division of compensation or reimbursement received or to be received herein or in connection with the within chapter 11 cases.

This affidavit certifies that I have reviewed the requirements of Del. 3. Bankr. LR2016-2 and that the Tenth Interim Application of Arent Fox As Special Corporate and Regulatory Counsel to the Debtors and Debtors in Possession for Interim Allowance of Compensation and Reimbursement of Expenses for the Period May 1, 2003 through May 12, 2003 and for Final Allowance of Compensation and Reimbursement, complies with Del. Bankr. LR2016-2 of the United Stated District Court for the District of Delaware.

Michael S. Blass

Sworn to before me this  $7^n$  day of July, 2003

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JOSHUA DICKER Notary Public, State of New York No. 02DI5017194 Qualified in New York County Commission Expires Aug. 30, 2005

#### IN THE UNITED STATES BANKRUPTCY COURT

#### FOR THE DISTRICT OF DELAWARE

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In re

Chapter 11

INTEGRATED HEALTH SERVICES, INC., et al., )

Case No. 00 -389 (MFW)

Debtors.

Jointly Administered

#### AFFIDAVIT OF SERVICE

STATE OF DELAWARE ) ) SS NEW CASTLE COUNTY )

Thomas Hartzell, being duly sworn according to law, deposes and says that he is employed by the law firm of Young Conaway Stargatt & Taylor, LLP, attorneys for the Debtors in the within captioned matter, and that on the 8<sup>th</sup> day of July 2003, he caused a copy of the attached pleading to be served, as indicated, on the parties on the attached service list.

Thomas Hartzell

SWORN TO AND SUBSCRIBED before me this day of July 2003.

Notary Public

ANGELA M. COLSON NOTARY PUBLIC STATE OF DELAWARE My Commission Expires Aug. 31, 2003

#### CORE GROUP SERVICE LIST Integrated Health Services, Inc. 7/8/2003

Donald A. Beskrone, Esq. Staff Attorney Office of the United States Trustee 844 N. King Street, Room 2311 Wilmington, DE 19801 (U.S. Trustee) *Hand Delivery* 

Charlene Davis, Esq. Elio Battista, Esq. Neil B. Glassman, Esq. The Bayard Firm 222 Delaware Avenue, Suite 900 P.O. Box 25130 Wilmington, DE 19899 (Counsel for LTC Healthcare Properties, Inc., et al) (;Premiere Committee of Unsecured Creditors) *Hand Delivery* 

Stuart Hirshfield, Esq. Dewey Ballantine LLP 1300 Avenue of the Americas New York, NY 10019 (Co-counsel for Replacement DIP Lender) *First Class Mail* 

Stephen Karotkin, Esq. Weil, Gotshal & Manges LLP 767 Fifth Avenue New York, NY 10153-8007 (Counsel for the Prepetition Lenders) *First Class Mail*  Mark D. Collins, Esq. Richards Layton & Finger One Rodney Square P.O. Box 551 Wilmington, DE 19801 Co-counsel for the DIP Lender *Hand Delivery* 

Dale Dube, Esq. Michael D. DeBaecke, Esq. Bonnie Glantz Fatell, Esq. Jason W. Staib, Esq. Blank Rome Comisky & McCauley, LLP Chase Manhattan Centre, Suite 800 Wilmington, DE 19801 (Co-counsel for Replacement DIP Lender;) (Blount Memorial Hospital; Sungard Data Systems) *Hand Delivery* 

Integrated Health Services, Inc. Attn: Mr. Bill Johnsen The Highlands, 910 Ridgebrook Road Sparks, MD 21152 (Debtor) *First Class Mail* 

Richard Mason, Esq. Wachtell, Lipton, Rosen & Katz 51 West 52 Street New York, NY 10019 (Counsel for Certain Noteholders) *First Class Mail*  Marc D. Rosenberg, Esq. Michael J. Crames, Esq. Kaye Scholer LLP 425 Park Avenue New York, NY 10022 (Co-counsel for the Debtors) *First Class Mail* 

Lee Stremba, Esq. Charles P. Greenman, Esq. Jenkens & Gilchrist Parker Chapin LLP 405 Lexington Avenue, 7th Floor New York, NY 10174 (Co-counsel for the Debtors) *First Class Mail* 

Joanne B. Wills, Esq. Steven K. Kortanek, Esq. Stephanie Fox, Esq. Klehr Harrison Harvey Branzburg & Ellers LLP 919 Market Street, Suite 1000 Wilmington, DE 19801 (Co-counsel for the Unsecured Creditors' Committee) *Hand Delivery*  William M. Silverman, Esq.
Jenette Barrow-Bosshart, Esq.
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(Co-counsel for the Unsecured Creditors' Committee) *First Class Mail*

Gene B. Tarr, Esq. Blanco Tackaberry Combs & Matamoros, P.A. 110 South Stratford Road 5th Floor Winston-Salem, NC 271143 Co-counsel for the Unsecured Creditors' Committee of the Premiere Associates' Debtors *First Class Mail*